

**Agreement No. A-7858**

**SECOND AMENDMENT TO AGREEMENT FOR BODY WORN CAMERAS**

This Second Amendment ("Second Amendment") to the Agreement for a Body-Worn Camera System is made and entered into in the County of Ventura, State of California, this 12<sup>th</sup> day of February, 2018, by and between the City of Oxnard ("City"), and Taser International Inc. ("Taser"). This Second Amendment amends the Agreement entered into on January 28, 2016, by City and Taser. The Agreement previously has been amended by First Amendment on September 13, 2016.

City and Taser agree as follows:

1. The name Taser, "Taser International, Inc." is deleted throughout the Agreement and replaced with "Axon Enterprise, Inc."
2. In the second paragraph on page 2 of the Agreement, an additional quote # of Q-111909-43144.972MH shall be inserted after the previously stated quote.
3. Quote #Q-111909-43144.972MH which increases the Agreement amount by \$268,973.55 for a total of \$1,374,390.47, shall be added to the end of the Agreement and incorporated therein by reference.
4. As so amended, the Agreement remains in full force and effect.

[Signatures on next page]

COUNCIL APPROVED, 3/29/2018 Kg	DATE
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IN WITNESS WHEREOF, the parties hereto have executed the Agreement on the date first written above.

**CITY OF OXNARD**

**VENDOR/CONTRACTOR/CONSULTANT**

Tim Flynn 3/20/18 Robert Driscoll 2/27/18  
☒ Tim Flynn, Mayor (if agreement is Date  
 VP, Sales and Support Ops Date

☐ \$250,000.01 or more)  
☐ Scott Whitney, Interim City Manager (if agreement is \$25,000.01-\$250,000.00)  
☐ Lisa Boerner, Purchasing Agent (if agreement is up to \$25,000.00), Jawad Ahsan 2/26/18  
 Chief Financial Officer Date

**ATTEST:**

Michelle Ascencio 3/21/18  
 Michelle Ascencio, City Clerk Date  
 (if agreement is \$250,000.01 or more)

**APPROVED AS TO FORM:**

Stephen M. Fischer 03/04/18  
 Stephen M. Fischer, City Attorney Date  
 (required for any agreement amount)

**APPROVED AS TO CONTENT:**

Robin Whitney 3/2/18 3/2/18  
 Robin Whitney, Project Manager (required Date  
 for any agreement amount)  
Scott Whitney 3/2/18  
 Scott Whitney, Department Head (if Date  
 agreement is \$25,000.01 or more)

**APPROVED AS TO AMOUNT:**

Scott Whitney 3/2/18  
 Scott Whitney, Interim City Manager (if Date  
 agreement is \$250,000.01 or more)


The City requires the following for any contract:

- For a corporation, the signatures of the Board President, CEO or Vice President and of the Board Secretary, Assistant Secretary, CFO or Assistant Treasurer;
- For an LLC, the signatures of at least two managers of the LLC; or
- For a partnership, the signature of a partner. If the partnership is a limited partnership, the signer must be a general partner.

If the company has a different structure, or if the above-listed persons are not the appropriate signers, please submit to the City Attorney legally-binding documentation stating who can sign and bind your company.

PLEASE DO NOT  
REMOVE THIS BOX

APPROVED AS TO INSURANCE:

  
Mike More, Risk Manager (required  
for any agreement amount)

3/29/18  
Date